SOLE/JOINT INVENTOR ORIGINAL/SUBSTITUTE/CIP

### **DECLARATION**

As a below named inventor, I hereby declare that: my residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first, and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

# METHOD AND SYSTEM FOR PERFORMING A RETAIL TRANSACTION USING A WIRELESS DEVICE

as described in the specification [X] attached I hereby state that I have reviewed and unde amended by any amendment referred to above United States of America before my or our in before my or our invention thereof or more that made the subject of an inventor's certificate is of America on an application filed by me or mand that I acknowledge the duty to disclose application in accordance with Title 37. Code	rstand the contents of the above e; that I do not know and do not vention thereof, or patented or de han one year prior to this applica sued before the date of this applicately legal representative or assigns information of which I am away	identified specification, believe the same was every the same was every the series of	including the claims, as wer known or used in the ublication in any country has not been patented or reign to the United States is prior to this application; the examination of this		
application in accordance with Title 37, Code of Federal Regulations § 1.56(a). Such information is material when it is not cumulative to information already of record or being made of record in the application, and  (1) it establishes, by itself or in combination with other information, a prima facie case of unpatentability of a claim; or  (2) it refutes, or is inconsistent with, a position the applicant has taken or may take in:  (i) opposing an argument of unpatentability relied on by the Office, or  (ii) asserting an argument of patentability.  I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificates listed below and have also identified below any foreign application(s) having a filing date before that of the application(s) on which priority is claimed:					
COUNTRY	COUNTRY APPLICATION NUMBER DATE OF FILING UNDER 35 USC 1				
			□ YES □ NO		
			□ YES □ NO		
I hereby claim the benefit under Title 35 Unite any subject matter of any claim of this applicate to disclose material information as defined in date of the prior application and the national of	tion is not disclosed in the prior U Title 37, Code of Federal Regulat	Jnited States Application tions § 1.56(a) which oc	I acknowledge the duty		

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re A	Applicant:	§ .	Confirmation	No.:	Unknown
		§	•		
	JAMES B. SULLIVAN	§			
	KEVIN JENNINGS	Š			
	DOUG HALL	§			
	JEFFREY STAMP	§			
		§			
Filed:	December 8, 2003	§	Art Unit:	Unkno	wn
		§			
Serial	No.: Unknown	§	Examiner:	Unkno	wn
		§			
For:	METHOD AND SYSTEM FOR	Š	Docket No.:	H0144	66.0047US0
	PERFORMING A RETAIL	8			
	TRANSACTION USING A	Š			
	WIRELESS DEVICE	§			
		§			

#### **POWER OF ATTORNEY BY ASSIGNEE**

Under the provisions of 37 C.F.R. §§ 3.71 and 3.73(b), the undersigned assignee of record of the entire right, title and interest in the above-identified patent/patent application by virtue of an assignment recorded (check as applicable):

[X]	Concurrently Herewith
[]	Date Recorded
[]	Reel Frame

elects to conduct the prosecution of the application/maintenance of the patent to the exclusion of the named inventor(s) or previous assignee(s). The undersigned hereby declares that he/she is an officer of Assignee and has reviewed the above-referenced assignment and hereby declares that, to the best of his/her knowledge, title is in the Assignee, ADS ALLIANCE DATA SYSTEMS, INC. and further declares that all statements made herein of his/her own knowledge are true and that all statements made on information and belief are believed to be true. The Assignee hereby revokes any previous powers of attorney and appoints the following to prosecute this application, maintain this patent and transact all business in the Patent and Trademark Office connected therewith:

Richard A. Schafer, Reg. No. 45,078 David R. Clonts, Reg. No. 36768

Please direct all communications to: **AKIN GUMP STRAUSS HAUER & FELD, LLP**, 711 Louisiana Street, 1900 Pennzoil Place – South Tower, Houston, Texas 77002, (713) 220-5800, FAX: (713) 236-0822, to the attention of: <u>Richard A. Schafer</u>.

## ASSIGNEE ADS ALLIANCE DATA SYSTEMS, INC.

Name: IVAN H. SZEFTEL
Title: PRESIDENT - RETAIL SERVICES

Date: DECEMBER 18, 2003